



RACE IN 21ST
CENTURY
AMERICAS
MICHIGAN STATE
UNIVERSITY

Vijay Prashad

GUEST
SPEAKER



SHORT
BIO

Vijay Prashad is the Director of Tricontinental: Institute for Social Research, chief correspondent at Globetrotter, and editor at LeftWord Books. His most recent books are *The Withdrawal: Iraq, Afghanistan, Libya and the Fragilities of US Power* (with Noam Chomsky, New Press, August 2022), *Struggle Makes Us Human* (with Frank Barat, Haymarket, May 2022), and *Selected Ho Chi Minh* (LeftWord, March 2022).

shane bernardo

GUEST
SPEAKER

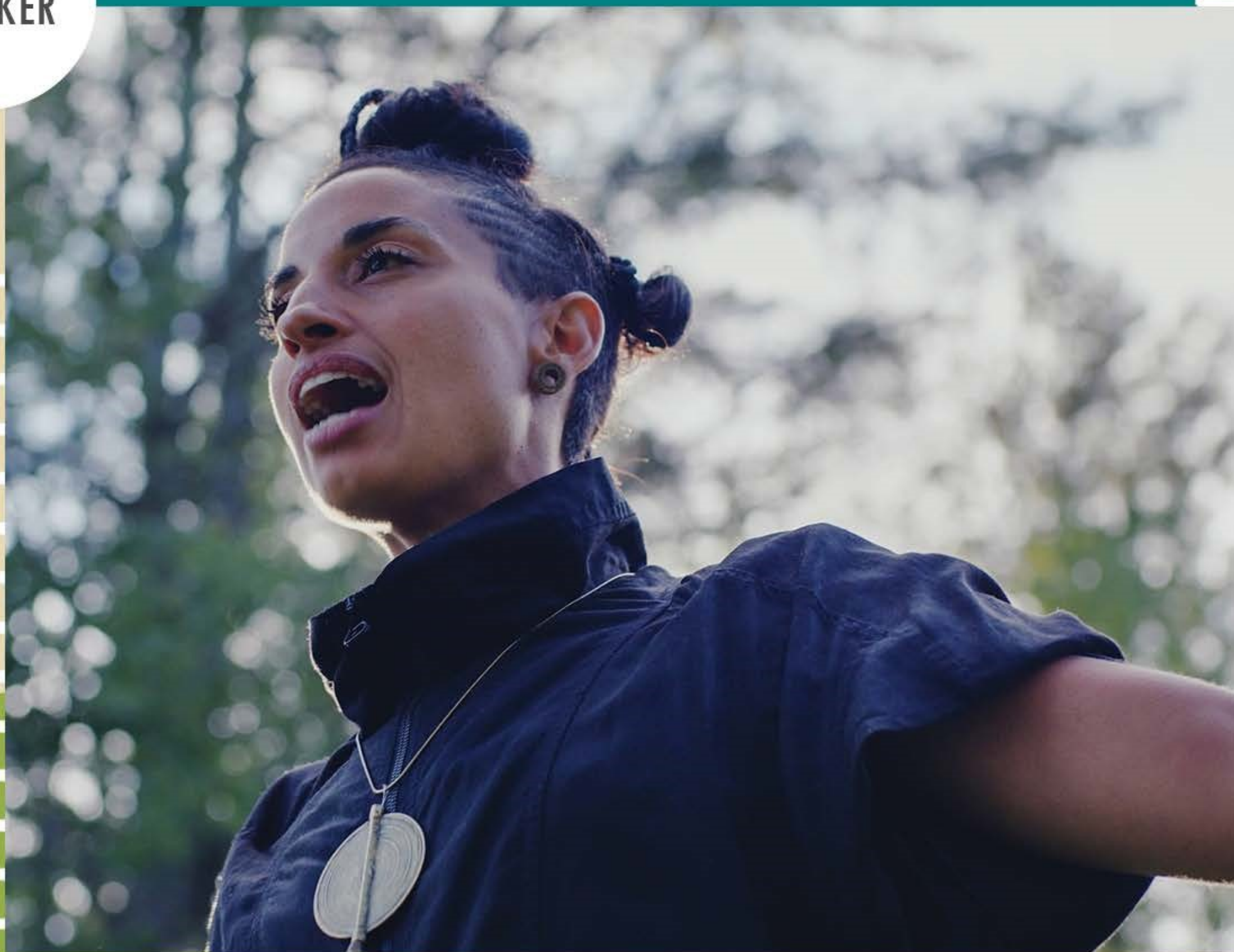


shane bernardo is a co-founder of Food As Healing, a social movement based on ancestral, Earth-based traditions that are critical for maintaining our identities, sense of belonging, health and wholeness. shane is also a grower, anti-oppression facilitator, storyteller and food justice organizer based in Detroit, Michigan that uses food and the stories embedded within them as mediums for healing and decolonizing.

SHORT
BIO

Naima Penniman

GUEST
SPEAKER



Co-founder and steward of WILDSEED Community Farm & Healing Village, arts activator and performer through Climbing PoeTree, Program Director and food-sovereignty educator at Soul Fire Farm, and healing practitioner at Harriet's Apothecary, Naima Penniman cultivates collaborations that elevate the healing of our earth, our bodies, our communities, lineages and descendants.

Dr. Keisha-Khan Perry

GUEST
SPEAKER



SHORT BIO

Keisha-Khan Y. Perry is the Presidential Penn Compact Associate Professor of Africana Studies at the University of Pennsylvania. She writes on urban social movements fighting against the violence of forced displacement and is the author of the prize-winning book, *Black Women against the Land Grab: The Fight for Racial Justice in Brazil* (University of Minnesota Press, 2013), an ethnographic study of Black women's activism for housing and land rights in the northeastern Brazilian city of Salvador. With an emphasis on the United States, Jamaica, and Brazil, she continues to write on issues of Black land ownership and loss, housing evictions, and the related gendered racial logics of Black dispossession in the Americas.



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